

Program Application

NAME: _____

HOME ADDRESS: _____

CITY, STATE AND ZIP_____

HOME PHONE: _____CELL PHONE_____

E-MAIL: _____
(This will be the primary email address we will use for all program communication)

EMPLOYMENT (if applicable)

Business Name_____

Address_____

City, State and Zip_____

Telephone_____ Title_____

FINANCIAL COMMITMENT

If accepted into Lead Culpeper 2028, you or your employer will be invoiced for the tuition of $1,250. Tuition includes all course materials, one attendee to Annual Banquet, meals and special transportation when needed. Tuition must be paid in full by January 1, 2028. Special payment options may be available upon request.

Please send tuition invoice to: _____

_____

PARTICIPATION GUIDELINES

Lead Culpeper 2028 kicks off with a **mandatory 2-day retreat (not overnight) on January 20 & 21, 2028**, followed by monthly full-day sessions from **8:00 AM to 4:00 PM** on the **third Friday of each month**:

Friday, February 18, 2028 Friday, March 17, 2028
Friday, April 21, 2028 Friday, May 19, 2028
Friday, June 16, 2028 Friday, July 21, 2028
Friday, August 18, 2028 Friday, September 15, 2028
Friday, October 20, 2028
Graduation will take place during the **Culpeper Chamber Annual Banquet on November 2, 2028**.
December Wrap up Friday, December 15, 2028

Attendance and participation are important elements of Lead Culpeper 2028.
Attendance and active participation are critical to your success and the success of the program. Personal transportation will be required for most sessions. Participants are expected to attend all sessions and may not miss more than sixteen (16) hours in order to graduate. Absences should be limited and only taken when absolutely necessary.

I understand the above participation guidelines and agree to be on time and prepared for each session.

Signature:_____ **Date:**_____

EMPLOYER ENDORSEMENT

I endorse the application of _____
for Lead Culpeper 2026 and support his/her excused absences from work in order to fulfill program requirements.

Business Name:_____

Immediate Supervisor: _____

Signature:_____ **Date:** _____

Return completed application to:
Lead Culpeper 2028
629 Sperryville Pike, Suite 100
Culpeper, VA 22701

Scholarships available if interested contact the Chamber for application

Contact Amy Frazier if you have questions.
amy@culpeperchamber.com
540.825.8628

APPLICATION DEADLINE IS OCTOBER 31, 2027
FULL TUITION PAYMENT DUE BY JANUARY 1, 2028